

## PARAMEDICAL AND ALLIED HEALTH COUNCIL

1892, J.J. COLONY, PHASE NO-3 MADANPUR, KHADER, NEW DELHI -110076 E-mail: info@pmahcounciledu.in



{Regd. with NITI Aayog (DL/2019/0245435) & NCT Govt. of India, New Delhi (4759)}

| Ref N   | Date:   |  |  |  |  |
|---|---|--|--|--|--|
| FOR INSTITUTION ACCREDITATION   |   |  |  |  |  |
| APPLICATION FORM No 1   |   |  |  |  |  |
| 1.  | Name of the Institution                           |  |  |  |  |
| 2.  | Courses to be Affiliate (Mention Serial No. Only) |  |  |  |  |
| 3.  | Year Applied For                                  |  |  |  |  |
| 4.  | Address of the Institution                        |  |  |  |  |
|   |   |  |  |  |  |
| 5.  | Name of Contact Person                            |  |  |  |  |
| 6.  | Qualification                                     |  |  |  |  |
| 7.  | Designation                                       |  |  |  |  |
| 8.  | Contact Number                                    |  |  |  |  |
| 9.  | E-mail:   |  |  |  |  |
| 10. Authorised Signatory with Seal                                    |   |  |  |  |  |
| ZONAL OFFICE ADDRESS (ADMN.)  |   |  |  |  |  |
| THE ZONAL HEAD  |   |  |  |  |  |
| (CHHATTISGARH, MADHYA PRADESH, ODISHA, BIHAR, JHARKHAND, WEST BENGAL) |   |  |  |  |  |

RING ROAD NO.- 1, NEW CHANGORABHATA, WARD NO.- 67, RAIPUR, CHHATTISGARH, 492013; E-mail:pmahc.cg.2022@gmail.com; Mob. +91-9522256790

## Courses Offered By "Paramedical & Allied Health Council"

| S.NO. | NAME OF THE COURSES   | ELIGIBILITY                        | DURATION  | YES/NO |
|-------|---|------------------------------------|-----------|--------|
| 1     | CMS & ED (Diploma in Community Medical Service & Essential Drugs) | 10 <sup>th</sup> /12 <sup>th</sup> | 18 Months |        |
| 2     | Certificate in PANCHKARMA   | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 3     | Certificate in OPERATION THEATRE                                  | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 4     | Certificate in MEDICAL LABORATORY TECHNOLOGY                      | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 5     | Certificate in VISION TECHNICIAN                                  | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 6     | Certificate in EMERGENCY MEDICAL TECHNICIAN                       | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 7     | Certificate in GENERAL DUTY ASSISTANT                             | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 8     | Certificate in ANESTHESIA ASSISTANT                               | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 9     | Certificate in PHYSIOTHERAPY                                      | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 10    | Certificate in CARDIC CARE  | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 11    | Certificate in DIALYSYS   | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 12    | Certificate in PLASTER TECHNICIAN                                 | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 13    | Certificate in MEDICAL DRESSER                                    | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 14    | Certificate in MEDICAL CRITICAL CARE                              | 10 <sup>th</sup> /12 <sup>th</sup> | 1 Year    |        |
| 15    | PG Diploma in HISTOPATHOLOGY                                      | BSC MLT/ BSC<br>MICROBIOLOGY       | 1 Year    |        |
| 16    | PG Diploma in CYTOLOGY  | BSC MLT/ BSC<br>MICROBIOLOGY       | 1 Year    |        |
| 17    | PG Diploma in HEMATOLOGY  | BSC MLT/ BSC<br>MICROBIOLOGY       | 1 Year    |        |

Note- Admission Enrollment & Examination Fees to Be Paid Separately by the Student.

| Date:  | Applicant Authorised Signatory |
|--------|--------------------------------|
| Place: | ( With Seal )                  |